

Mail or email Completed Application To: *Lily Lo, NWPLC, 162 Shelley Drive, Centralia, WA 98531*. For questions, email: nwpointinglabs@gmail.com. Make checks payable to *Northwest Pointing Labrador Club*. We also accept electronic payments through **Cash.app** (\$nwpointinglabs).

Membership period: Jan. 1st – Dec. 31st Dues are payable annually and are as follows:

- □ \$25 for Individuals
- □ \$35 for Households (two adults over 18 years of age living under one roof)*
- □ \$100/\$140 for 5 year Individual/Household membership (through Dec. 2027)
- □ Free for Youth membership (under 18 years of age at time of application)

*Each member of a Household receives one vote at club meetings. Youth members are not eligible to vote.

Name				(Print)
Address				
City	State		Zip	
Phone (Home)		(Work or cell)		
Email address				
If Household, list other members:				
TOTAL AMOUNT ENCLOSED:			Ś	

IMMUNIZATION REQUIREMENT: To protect our dogs from contracting potentially vaccine-preventable diseases at Clubsponsored events, we require all dogs that attend our events to be up-to-date on their core immunizations (distemper, parvovirus, hepatitis, rabies).

_____By initialing here, I certify that my dog(s) is up-to-date on the core immunizations (distemper, parvovirus, hepatitis, rabies) and will present such proof on demand (vaccination record or titers) if requested by NWPLC. If this line is not initialed, your dog may not be permitted to attend Club-sponsored events.

NWPLC RELEASE: WHEREAS, the undersigned agrees to abide by the Articles and By-laws of NWPLC; and desires to release certain parties from any damages that may arise, directly or indirectly, as the result of his/her participating in activities offered by Northwest Pointing Labrador Club, fully realizing the inherent danger in any type of sporting event of this nature; NOW, THEREFORE, in consideration of being allowed to participate in said activities, the undersigned does hereby release and forever discharge the Northwest Pointing Labrador Club, its officers, directors, members, participants, spectators, and all land owners whose land they may be utilizing, from any and all manner of actions, causes of actions, claims and demands whatsoever, in law or in equity, which may arise now or in the future as a result of, or pertaining to, the undersigned's participation in any of its activities. IN WITNESS WHEREOF, I have hereunto affixed my hand the date and year written below.

DATED AND SIGNED this _____day of _____ Month, 20__;

(Member Signature)