



Northwest Pointing Labrador Club

2021

Membership Application (NWPLC)

www.nwpointinglabs.org

Mail Completed Application To: **Lily Lo, NWPLC, 162 Shelley Drive, Centralia, WA 98531**. For questions, e-mail: nwpointinglabs@gmail.com. Make checks payable to **Northwest Pointing Labrador Club**.

Membership period: Jan. 1st – Dec. 31st Dues are payable annually and are as follows:

- \$25 for Individuals
- \$35 for Households (two or more adults over 18 years of age living under one roof)*
- \$100/\$140 for 5 year Individual/Household membership (through Dec. 2025)
- Free for Youth membership (under 18 years of age at time of application)

*Each member of a Household receives one vote at club meetings. Youth members are not eligible to vote.

Name _____ (Print)

Address _____

City _____ State _____ Zip _____

Phone (Home) _____ (Work or cell) _____

E-mail address _____

If Household, list other members: _____

TOTAL AMOUNT ENCLOSED: \$ _____

IMMUNIZATION REQUIREMENT: To protect our dogs from contracting potentially vaccine-preventable diseases at Club-sponsored events, we require all dogs that attend our events to be up-to-date on their core immunizations (distemper, parvovirus, hepatitis, rabies).

____ By initialing here, I certify that my dog(s) is up-to-date on the core immunizations (distemper, parvovirus, hepatitis, rabies) and will present such proof on demand if requested by NWPLC. If this line is not initialed, your dog may not be permitted to attend Club-sponsored events.

NWPLC RELEASE: WHEREAS, the undersigned agrees to abide by the Articles and By-laws of NWPLC; and desires to release certain parties from any damages that may arise, directly or indirectly, as the result of his/her participating in activities offered by Northwest Pointing Labrador Club, fully realizing the inherent danger in any type of sporting event of this nature; NOW, THEREFORE, in consideration of being allowed to participate in said activities, the undersigned does hereby release and forever discharge the Northwest Pointing Labrador Club, its officers, directors, members, participants, spectators, and all land owners whose land they may be utilizing, from any and all manner of actions, causes of actions, claims and demands whatsoever, in law or in equity, which may arise now or in the future as a result of, or pertaining to, the undersigned's participation in any of its activities. IN WITNESS WHEREOF, I have hereunto affixed my hand the date and year written below.

DATED AND SIGNED this _____ day of _____ Month, 20__;

(Member Signature)